### **REGISTRATION**

NAME:	[BLOCK LETTERS]
AGE: GENDER:	
DESIGNATION:	
SPECIALITY:	
INSTITUTE/ORGANISATION	:
ADDRESS:	
STATE:	PIN CODE:
NAME OF MEDICAL COUNC	OIL:
REG. NO.:	
MOBILE:	
EMAIL ID:	
PAYMENT MODE: CASH	NEFT PAYTM
TOTAL AMOUNT:	
MODE OF PARTICIPATION:	POSTER PRESENTATION GOAL PRESENTATION
	QUIZ PARTICIPANT

#### **PAYMENT DETAILS**

Registration fee can be paid by Cash or Through NEFT or PAYTM. Registration is mandatory for all the participants. Kindly fill in the form (Photocopy acceptable) and send scanned copy to pharmacologyupdate2020@gmail.com (Do not send cash by post).

DETAILS FOR ONLINE TRANSFER:		
PAYTM DETAILS		
Dr. Dheeraj		
Phone No:		
+91-9041121557		

## **HIGHLIGHTS** Conference

#### WHO SHOULD ATTEND:

- > Undergraduate students
- ➤ Post graduate students/Residents
- > Faculty in health care domain
- > Academic Researchers in all disciplines
- ➤ Pharmaceutical and Industry Professionals
- Anyone interested in gaining skills and knowledge in clinical research.

#### **ACCOMMODATIONS:**

Delegates attending Pharmacology Update-2020 are requested to make their own arrangements for stay. A list for accommodation options is available.

- O HOTEL MOHAN CONTINENTAL, PATIALA. (\*\* Budget hotel) Ph: + 91-175-5005543
- O HOTEL NARAIN CONTINENTAL, PATIALA. (\*\* hotel) Ph: +91-175-2227122, 9888103491
- O HOTEL EOBAL INN, PATIALA. (\*\*\*\* hotel) Ph: +91-175-5050700

#### PHARMACOLOGY UPDATE - 2020



**GOVERNMENT MEDICAL COLLEGE PATIALA** 

22<sup>nd</sup> February, 2020



#### **Conference Venue:**

Lecture Theatre, Dept. of Pharmacology, Govt. Medical College & Hospital, Patiala.

Accredited 4 Credit Hours by PMC

(wide letter no.PMC/2019/18613 dated 29/11/2019)

Organised by:-

Department of Pharmacology,

Govt. Medical College & Rajindra Hospital, Patiala, Punjab

#### **ORGANISING**

#### Committee

Org. Chairperson

Org. Secretary

Dr. Anileen Kaur

Joint Org. Secretary

Dr. Neena Bhatti

Finance Secretary

Dr. Shikha Palta

Registration

Committee

Dr. Jasleen Kaur

Dr. Prabhmeet Kaur

Dr. Shiyani Sharma

Dr. Mudit Bhatnagar

Dr. Mousami Das

Dr. Dheeraj Kumar

Dr. Jasbir Singh

Dr. Ranjana

Dr. Vijay K Sehgal

#### Chief Patron

Dr. Avnish Kumar

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#### Advisor

Dr. Rani Walia Dr. PP Khosla

Dr. Prem Verma Dr. Vijay K Bajaj

#### Scientific Committee

Dr. Neetu Sharma

Dr. Jatinder Singh

Dr. Ena Bhajni

Dr. Arshiva Sehgal

Dr. Amrit Pal Kaur

#### Reception & Hospitality

Dr. Shrey Bhatia

Dr. Perbhat Kansal Dr. Amanpreet Kaur

Dr. Meenakshi Raju

#### **FEEL FREE TO CONTACT:**

Email – pharmacologyupdate2020@gmail.com Contact No:

DR. ANJLEEN KAUR: 9855210999

2. DR. RANJANA: 9815453179

DR. JATINDER SINGH: 8146559031

#### PHARMACOLOGY UPDATE SCIENTIFIC PROGRAMME

8:30 - 9:15 am REGISTRATION

9:15 - 10:00 am -- Pharmacovigilance --DR. BIKASH MEDHI

(Professor, Dept. of Pharmacology, PGIMER, CHD)

10:00 - 11:00 am --**INAUGURATION** 

11:00 - 11:30 am --TEA

11:30 - 12:15 pm -- Pharmacovigilance for Antimicrobial Resistance - DR. M C GUPTA

(Professor & Head, Dept. of Pharmacology, PGIMS, Rohtak)

12:15 - 2:00 pm -QUIZ

12:15 -1:00 pm -- How to write a research paper -DR. JASWANT RAI

(Former Prof. & Head, Dept. of Pharmacology, GMC, Amritsar)

**Updates in Pharmacology in New** 1:00 - 1:45 pm --Curriculum - DR. DINESH K BADYAL

(Professor, Dept. of Pharmacology, CMC, Ludhiana)

1:45 - 2:15 pm **Industry Perspective on** 

Pharmacovigilance & CRO Pharmacovigilance Processes -

DR. SHAUNIK SINGH (Drug Safety Physician, PAREXEL)

TEA

2:15 - 3:00 pm

LUNCH

POSTER PRESENTATION 3:00 - 4:45 pm

3:45 - 4:00 pm

3:00 - 4:45 pm ORAL PRESENTATION

4:45 - 5:30 pm --VALEDICTORY

# CHMIEDEBERG'S PHARMACOLOGY QUIZ

#### DATES To Remember

#### Conference - 22<sup>nd</sup> FEB. 2020

Last Date for Abstract (oral/poster) submission – 5<sup>th</sup> Feb, 2020 Last Date for Intimation of acceptance/rejection – 15th Feb,2020

#### **REGISTRATION FEE DETAILS**

CATEGORY	PG STUDENTS	DELEGATES
EARLY BIRD- Till 5 <sup>th</sup> Feb	Rs. 500/-	Rs. 800/-
ON SPOT - 22 <sup>nd</sup> Feb.	Rs. 800/-	Rs. 1000/-

Students must attach undertaking countersigned by their respective HOD.

#### **SCIENTIFIC PRESENTATION**

#### **ABSTRACTS:**

#### FORMAT FOR ABSTRACT

- # Title (bold), Author's name, Institute name
- # Abstract should be structured containing "Aim, Material & methods, Results, Conclusions "
- # Should be saved in MS Office word, not exceeding 250 words, 12 point, Arial font with double spacing.
- # Abstract should be sent by e-mail to:

#### pharmacologyupdate2020@gmail.com

Last date of abstract submission - 5th Feb. 2020

# Kindly mention preferred mode of presentation: **Oral/Poster** 

Poster Size: 3' X 2' (feet)

Oral Presentation: Time limit: "8 + 2" min

Projector Facilities: LCD projector, Laptop, pointer etc. will be provided by the dept.

#### QUIZ:

**ELIGIBILITY: Undergraduates** 

TEAM STRUCTURE: 3 MBBS Students per team